



CITY OF COLORADO SPRINGS
FIRE BOARD OF APPEALS MEETING **AMENDED AGENDA**
PIKES PEAK REGIONAL BUILDING DEPARTMENT
2880 INTERNATIONAL CIRCLE
April 12, 2019 – 8:30 A.M. to 10:00 A.M.

CALL TO ORDER

ADMINISTRATIVE

1. Review March 8, 2019's Fire Board of Appeals Meeting Minutes
2. Contractor Licensing

A. Fire Alarm Contractor A

- i. Business Name: The QuestCom Group, Inc.
Principal Officer: Scott Fenstermacher, President
Licensee: Kurt T. Parnell
RME: Kurt T. Parnell

B. Fire Alarm Contractor B

- i. Business Name: Rapid Fire Protection, Inc. DBA Adtech Alarm
Principal Officers: Matt Hammon, President
Rod DiBona, Vice President
Licensee: Matt G. Batie
RME: Matt G. Batie

C. Fire Suppression Contractor A

- i. Business Name: All-State Fire Protection, Inc.
Owner: Raymond S. Gibler
Licensee: Raymond S. Gibler
RME: Allan W. Bruch

DISCUSSION ITEM(S)

1. Update on Status of Boards and Commissions Ordinance

ADJOURN

Respectfully,

A handwritten signature in black ink, appearing to read "Brett T. Lacey".

Brett T. Lacey, Fire Marshal
Secretary to Fire Board of Appeals

PIKES PEAK REGIONAL BUILDING DEPARTMENT

Fire Alarm Contractor License Application

It is requested that the Fire Board of Appeals of the Colorado Springs Fire Department consider this application for the state license in compliance with the Pikes Peak Regional Building Code.

RBD USE ONLY

Date 3-19-19

Initial RS

Receipt # 1583370

RBD #

Copy
3/21

FIRE ALARM CONTRACTOR LICENSE REQUESTED (Check one)

☒ FAC-A

☐ FAC-B

Business Information

Type of Entity (Check one) ☐ Individual ☐ Partnership ☒ Corporation ☐ LLC

Business Name: The QuestCom Group, Inc.

(The business name is the name that will appear on the license and is the actual name under which the contracting business will operate.)

Federal Employer Identification Number: 59-3753150

Business Address: 4230 Pablo Professional Court Suite 100

Street Address

Apartment/Unit #

Jacksonville

Florida

32224

City

State

ZIP Code

Business Phone: 904-992-4405

Business Email: denise.quinn@questcominc.com

Business Fax: 904-992-4410

Business Website: www.questcominc.com

Company's Principal Officers, Partners, or Owners

Name: Scott Fenstermacher

Title: President

Name: _____

Title: _____

1. Number of years company has operated as a contractor? (If new, write "new") 18

2. Type of work performed? (Check one or both, if applicable)

☐ Residential ☒ Commercial

3. Has the company ever been named in or responsible for any entered and unsatisfied judgments, liens, and/or claims against them in which the company was the contractor? ☐ Yes ☒ No If yes, Explain _____

4. Has the company been a defendant in a collection action court case? ☐ Yes ☒ No If yes, Explain _____

5. Has the company ever declared bankruptcy? ☐ Yes ☒ No If yes, Explain _____

6. Has the company ever had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

7. Has the company ever defaulted on a contract? ☐ Yes ☒ No If yes, Explain _____

Licenses held by the Company

Jurisdiction - License type and number

Jurisdiction- License type and number

TX State Fire Marshall's Office- ACR-2085827

LA- State Fire Marshall's Office- F1888

CA- Electrical/Low Voltage C-7/C-10-937673

NV- C-2C Fire Detection/C-2D Low Volt-0074232

FL- Fire Alarm- EF20000864

ID- Specialty Low Voltage-017696

Project History (List projects in which this company worked as the contractor.)

1. Project Street Address: NWC N. Cotton Lane & W. Thomas Road Goodyear, AZ

Type of work (check one) ☐ Residential ☒ Commercial

Cost: \$307,800 Date: 2019 Your position: Fire Alarm Designer/QC Inspector

Describe Job in detail: Design of fire alarm system for 360K SF food processing plant
Installation of system to occur 4th quarter 2019.

2. Project Street Address: 18880 Navajo Road Apple Valley, CA 92307- Big Lots Distribution Center

Type of work (check one) ☐ Residential ☒ Commercial

Cost: \$540,000 Date: 2018-2019 Your position: Fire Alarm Designer/QC Inspector

Describe Job in detail: Design/Installation of a complete fire alarm system for 1.3MM SF Distribution Facility.
Fire alarm integrated into all conveying systems, fire doors, etc.

3. Project Street Address: 242 Sheetz Way Claysburg, PA 16625- Sheetz Freezer Expansion

Type of work (check one) ☐ Residential ☒ Commercial

Cost: \$198,000 Date: 2018 Your position: Fire Alarm Designer/QC Inspector

Describe Job in detail: Expansion of existing fire alarm system for new freezer area.
96,000 SF

4. Project Street Address: 3900 Corporate Drive Lancaster, TX 75034- INO Processing Facility

Type of work (check one) ☐ Residential ☒ Commercial

Cost: \$215,000 Date: 2017-2018 Your position: Fire Alarm Designer/QC Inspector

Describe Job in detail: Design/Install fire alarm system for 130K SF warehouse/meat processing facility
Outlying WWTP building fire alarm system classified as Class I Div II

5. Project Street Address: 1055 Peavy Road Jacksonville Florida, 32254- Anheuser Busch Canning Plant

Type of work (check one) ☐ Residential ☒ Commercial

Cost: \$312,000 Date: 2016-2017 Your position: Fire Alarm Designer/QC Inspector

Describe Job in detail: Design/Install fire alarm system for 260K SF expansion of industrial cannery.
integrate new fire alarm system into existing.

CERTIFICATION (The following declaration is to be signed by the **principal officer of the company**) The undersigned, on behalf of the company, partnership or corporation, does hereby declare and warrant that the "examinee" for a contractor's license named herein has the express authority to bind the company, partnership, or corporation by this application; and further, the company does hereby agree to abide by the ordinances and regulations promulgated by the city of Colorado Springs, El Paso County, and those adopted by the municipal entities within El Paso County in regard to any work which may be performed by our company pursuant to the contractor license for which this application is made.

Print name and title (owner, principal or manager) Scott Fenstermacher

Signature:  Date: 03/15/2019

Responsible Managing Employee (RME) InformationLegal Name: Parnell Kurt Tracy

Last

First

M.I.

Date of Birth: 12-21-1964Social Security Number: [REDACTED]Address: 2663 Ruby Drive

Street Address

Apartment/Unit #

Hilliard

Florida 32046

City

State

ZIP Code

Phone: 904-803-2106Fax: 904-992-4410Email: kurt.parnell@questcominc.com1. What is your area of expertise in the industry? 30-years installing, estimating and designing fire alarm systems2. How long have you worked in the industry? 30-years3. What is your affiliation with the company? (Owner, partner, employee, etc.) Employee4. Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____5. Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

6. I, the undersigned, do hereby submit application for the stated contractor's license as the RME (Responsible Managing Employee) or Licensee for the firm named herein. I do hereby expressly represent, and warrant, that I am acting in capacity of the RME/Licensee of said firm; and I hereby agree to accept the responsibilities for said company's and my own actions in connection with the contractor's license that may be granted. ☒ Yes ☐ No

Certifications

NICET #	NICET Level	Expires
90515	IV	09/01/2020
P.E. #	Issued	Expires
D.O.T. #	Issued	Expires

Work History

Company	Position	To	From
The QuestCom Group	Systems Engineer	Present	08/2014
Milton J. Wood Fire Protection, Inc.	Senior Project Manager	04/2014	05/1992

CERTIFICATION (The following declaration is to be signed by the RME) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

Print name & title (RME): Kurt Parnell- Systems EngineerSignature of (RME): [Signature] Date: 03/15/2019

Licensee InformationLegal Name: Parnell, Kurt Tracy

Last

First

M.I.

Date of Birth: 12-21-1964Social Security Number: [REDACTED]Address: 2663 Ruby Drive

Street Address

Apartment/Unit #

HilliardFlorida32046

City

State

ZIP Code

Phone: 904-803-2103Fax: 904-992-4410Email: kurt.parnell@questcominc.com1. What is your area of expertise in the industry? 30-years installing, estimating and designing fire alarm systems2. How long have you worked in the industry? 30-years3. What is your affiliation with the company? (Owner, partner, employee, etc.) Employee4. Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____5. Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

6. The examinee understands that direct supervision and control includes any one or a combination of the following activities: supervising, managing construction activities by making technical and administrative decisions, checking jobs for proper workmanship, or direct supervision on job sites. Will you, as the qualifying individual, perform one or more of these duties? ☒ Yes ☐ No

Certifications

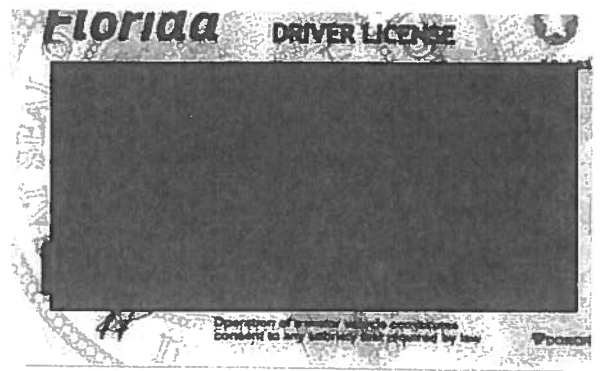
NICET #	NICET Level	Expires
90515	IV	09/01/2020
P.E. #	Issued	Expires
D.O.T. #	Issued	Expires

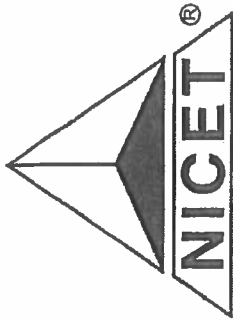
Work History

Company	Position	To	From
The QuestCom Group	Systems Engineer	Present	08/2014
Milton J. Wood Fire	Senior Project Manager	04/2014	05/1992

CERTIFICATION (The following declaration is to be signed by the Licensee) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

Print name & title (Licensee): Kurt Parnell- Systems EngineerSignature of (Licensee): [Signature] Date: 3/15/2019





NATIONAL INSTITUTE FOR CERTIFICATION IN ENGINEERING TECHNOLOGIES®

Providing Certification Programs Since 1961

BE IT KNOWN THAT

Kurt T. Parnell

IS HEREBY AWARDED CERTIFICATION AT

LEVEL IV

IN FIRE PROTECTION ENGINEERING TECHNOLOGY
FIRE ALARM SYSTEMS

**BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE,
EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.**

Certification Valid through September 1, 2020

CERTIFICATION NUMBER 90515

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS

Issued To:

PARNELL, KURT TRACY
2663 RUBY DR
HILLIARD FL 32046

License Number
APS-2085822
Expiration Date: 04-22-2019
EFFECTIVE DATE: 04-22-2016



FIRE ALARM PLANNING SUPERINTENDENT LICENSE

DATE ISSUED: April 20, 2017

Chris Connealy
Chris Connealy, State Fire Marshal

SF081 | 0116

To receive news and updates from the SFMO concerning Fire Industry Licensing, sign up for the SFMO Licensing eNews Update at
<http://www.tdi.texas.gov/alert/esfmlicensing.html>

TEXAS DEPARTMENT OF INSURANCE
STATE FIRE MARSHAL'S OFFICE

PARNELL, KURT TRACY

License No: APS-2085822

FIRE ALARM PLANNING

Expires: 04-22-2019 D.O.B. 12-21-1964

Signature Of Licensee/Permit Holder

Chris Connealy

EFFECTIVE DATE: 04-22-2016

STATE FIRE MARSHAL

PARNELL, KURT TRACY
2663 RUBY DR
HILLIARD FL 32046

Registered Location(s):

4230 Pablo Professional Court Suite 100

Jacksonville FL 32224

Registration Number

ACR-2085827

Expiration Date: 04-22-2019

EFFECTIVE DATE: 04-22-2016

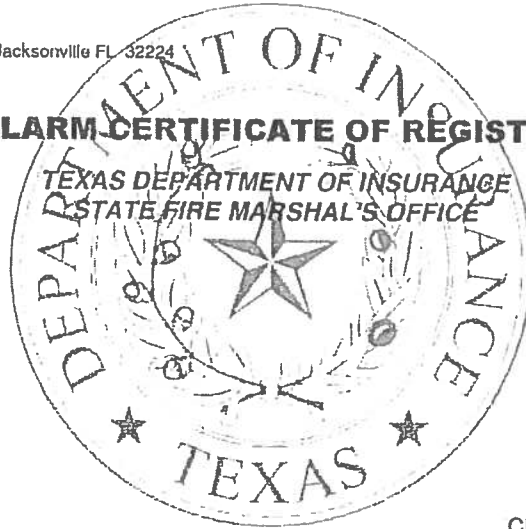
FIRE ALARM CERTIFICATE OF REGISTRATION

TEXAS DEPARTMENT OF INSURANCE
STATE FIRE MARSHAL'S OFFICE

Issued To:

The QuestCom Group Inc

DATE ISSUED: April 20, 2017



Chris Connealy

Chris Connealy, State Fire Marshal

SF081|011

To receive news and updates from the SFMO concerning Fire Industry Licensing, sign up for the SFMO Licensing eNews Update at <http://www.tdi.texas.gov/alert/esfmlicensing.html>



The QuestCom Group Inc
4230 Pablo Professional Court Suite 100
Jacksonville FL 32224



CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE



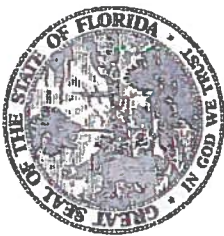
License Number **937673**
Entity Type **CORP**
Entity Name **THE QUESTCOM GROUP INC**

Contract Class **C-7 C10**

Expiration Date **09/30/2019**

www.cslb.ca.gov





RICK SCOTT, GOVERNOR

JONATHAN ZACHEM, SECRETARY



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

ELECTRICAL CONTRACTORS LICENSING BOARD

THE ALARM SYSTEM CONTRACTOR I HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

FENSTERMACHER, SCOTT THOMAS

THE QUESTCOM GROUP INC
4230 PABLO PROFESSIONAL COURT
SUITE 100

JACKSONVILLE FL 32224

LICENSE NUMBER: EF200000864

EXPIRATION DATE: AUGUST 31, 2020

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

State of Idaho

DIVISION OF BUILDING SAFETY

ELECTRICAL BUREAU



**THIS IS NOT A BILL. KEEP THIS
RECEIPT FOR YOUR RECORDS.**

THE QUESTCOM GROUP II
4320 PABLO PROFESS CRT STE 100
JACKSONVILLE FL 32224

Payment Information

Processed By: KCO
Receipt No: AEC165875
Receipt Date: 2/11/19
Fee Description: ELECTRICAL
Fee Amount: \$ 100.00
Paid Amount: \$ 100.00
License Number: 017696

State of Idaho - Division of Building Safety
1090 E. Watertower Street Suite 150 Mendenhall ID 83642
(800) 955-3044 dbs.idaho.gov

SCOTT FENSTERMAGHER

Issued subject to the provisions of Idaho Code

Chris L. Jensen
Administrator

Brad Little
Governor

Type	Lic/Cert	Issued	Expires
ELE SPEC CONTRACTOR THE QUESTCOM GROUP INC	017696 Limited Energy	2/25/14	2/28/20

Louisiana State Fire Marshal
Life Safety and Property Protection Licensing & Registration Division
Certificate of Firm Registration

The below named firm is hereby certified by and registered with the Office of State Fire Marshal pursuant to L.R.S. 40:1664 ET SEQ. of Life Safety & Property Protection systems:

License Number: F1888

Endorsements: Fire Alarm

Firm Name: THE QUESTCOM GROUP INC

Doing Business As:

Mailing Address: 4230 PABLO PROFESSIONAL COURT SUITE 100
JACKSONVILLE, FL 32224

Physical Location: 4230 PABLO PROFESSIONAL COURT SUITE 100
JACKSONVILLE, FL 32224

This license is not transferable and may be revoked or suspended with cause.

This License was issued on 4/1/2018 and will expire on 4/1/2019

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
5390 Kietzke Lane, Suite 102
Reno, Nevada 89511
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

QUESTCOM GROUP INC (THE)

Licensed since December 08, 2009

License No. **0074232**

Is duly licensed as a contractor in the following classification(s):

C-2C Fire Detection, C-2D Low Voltage

LIMIT: **\$900,000**
EXPIRES: **12/31/2019**

PRINCIPALS:

SCOTT FENSTERMACHER, President,
OI
EDWARD DAVIS, OI

Margaret Gavin
Chair, Nevada State Contractors Board



Kurt Parnell- NICET-IV-#95015

2663 Ruby Drive, Hilliard, Florida 32046

904.803.2103

Kurt_Parnell@Yahoo.com

PROFESSIONAL PROFILE

Experienced Project Manager, and management professional with 25-years of experience in the fire alarm, and fire suppression industry.

- Team Management
- Fire Alarm Systems Engineering
- Sales and Client Development
- Design Build Professional
- Electronic Technician
- Excellent understanding of safety procedures, OSHA-10 and more
- CAD Software Design
- Utilization of Electrical Test Equipment
- Proficient with Microsoft Office Suite
- Fire Suppression Systems Engineering and Design
- Excellent organizational , supervisory, time management, and communication skills

PROFESSIONAL EXPERIENCE

The Questcom Group Inc., Jacksonville, Florida

Systems Engineer

August 2014 – Present

Achievements:

- Arkansas Licensed Alarm Contractor
- Texas Fire Alarm Planning Superintendent

Responsibilities:

- Estimating and budgeting commercial and industrial fire alarm projects.
- Engineering and approving system installation drawings.
- Work with Project Superintendents and installation teams, to develop installation milestones, and create accurate project schedules.
- Provide quality control oversight during the project installation, and during system startup and commissioning.

Sample of Projects performed:

- Big Lots Distribution Center, Apple Valley, CA- 1.3MMSF 2018-2019
- Sheetz Freezer Expansion, Claysburg, PA- 96,000SF 2018
- In-N-Out Meat Processing Facility, Lancaster, TX- 130,000SF 2017-2018
- Anheuser Busch Canning Plant, Jacksonville, FL- 260,000SF 2016-2017
- Frito Lay Warehouse, Jonesboro, AR- 165,000SF 2017
- Landstar Cross Dock Warehouse, Laredo, TX – 118,000SF 2017
- Frito Lay- ASRS Warehouse, Rancho Cucamonga, CA- 196,000SF 2017
- Nestle Waters Warehouse Addition, Allentown, PA- 150,000SF 2016
- Mercedes Benz Parts Warehouse, Jacksonville, FL- 175,000SF 2016
- Gulfstream Service Hanger, Brunswick, GA- 325,000SF 2015
- Gulfstream Warehouse, Savannah, GA- 186,000SF 2014

Milton J. Wood Fire Protection, Inc., Jacksonville, Florida

Senior Project Manager

May 1992 – April 2014

Achievements:

- NICET Level IV Fire Alarm Systems
- NICET Level III Special Hazard Systems
- Florida Low Voltage Alarm Contractor Unlimited
- Georgia Low Voltage Alarm Contractor Unlimited

Responsibilities:

- Estimating design/build heavy industrial and commercial Fire Alarm, Mass Notification, and Fire Suppression systems.
- Manage installation teams, and re-inforce the safety requirements expected to complete the projects safely and without any lost time injuries.
- Work directly with clients to develop clear concise expectations of a project from conception to design, installation, and completion.
- Accountability: Set clear expectation and goals for project teams. Track progress against timelines, milestones and budget, revise as needed.
- Track and create monthly cost to profit projections, managed purchasing of materials, and generate monthly project billings.

EDUCATION

Andrew Jackson Senior High School, Jacksonville, Florida - 1983

REFERENCES

References are available upon request.



QUEST-1

OP ID: SA

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/13/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Brown & Brown of Florida, Inc. Building 100, Suite 100 10151 Deerwood Park Blvd Jacksonville, FL 32256 Josh Becksmith	904-565-1952	CONTACT: Shahara Padilla PHONE (A/C, No, Ext): 904-565-1952 FAX (A/C, No): 904-565-2440 E-MAIL: SPadilla@bbjax.com
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Westfield Insurance Company		24112
INSURER B: Houston Casualty Company		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:			TRA5918643	04/01/2018	04/01/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			TRA5918643	04/01/2018	04/11/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0			TRA5918643	04/01/2018	04/01/2019	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Equipment Floater			TRA5918643	04/01/2018	04/01/2019	Rented \$ 500,000
B	Prof Liability			HCC1865970	04/01/2018	04/01/2019	Prof Liab \$1M/\$1M

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

30 days notice of cancellation and 10 days notice of cancellation for nonpayment is provided per policy provisions.

CERTIFICATE HOLDER

CANCELLATION

PIKESPE Pikes Peak Regional Building Department 2880 International Circle Colorado Springs, CO 80910	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	---

ACORD 25 (2016/03)

© 1988-2015 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD



CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)
 3/13/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Commercial Lines USI Insurance Services LLC 2601 South Bayshore Drive, Suite 1600 Coconut Grove, FL 33133	CONTACT NAME: Risk Management Department PHONE (A/C, No, Ext): 866-443-8489 FAX (A/C, No): 800-889-0021 E-MAIL ADDRESS: work.comp@trinet.com
INSURER(S) AFFORDING COVERAGE	
INSURER A: Indemnity Insurance Company of North America	NAIC # 43575
INSURER B:	
INSURER C:	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
 TriNet HR III, Inc.
 RE: The QuestCom Group Inc.
 9000 Town Center Parkway
 Bradenton, FL 34202

COVERAGES
CERTIFICATE NUMBER: 14002943

REVISION NUMBER: See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	X	WLR_C65440738	7/1/2018	7/1/2019	X PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 2,000,000 E.L. DISEASE - EA EMPLOYEE \$ 2,000,000 E.L. DISEASE - POLICY LIMIT \$ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

A Waiver of Subrogation applies in favor of certificate holder as required by written contract.

Workers' Compensation coverage is limited to worksite employees of The QuestCom Group Inc through a co-employment agreement with TriNet HR III, Inc.

CERTIFICATE HOLDER

Pikes Peak
 Regional Building Department
 2880 International Circle
 Colorado Springs CO 80910

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

The ACORD name and logo are registered marks of ACORD © 1988-2015 ACORD CORPORATION. All rights reserved.

Workers' Compensation and Employers' Liability Policy

Named Insured TriNet HR III, Inc. RE: The QuestCom Group Inc.		Endorsement Number
Policy Period 7/1/2018 TO 7/1/2019		Policy Number WLR C65440738 Symbol: Number:
Issued By (Name of Insurance Company) Indemnity Insurance Company of North America		Effective Date of Endorsement 07-01-2018
Insert the policy number. The remainder of the information is to be completed only when this endorsement is issued subsequent to the preparation of the policy.		

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.

This agreement shall not operate directly or indirectly to benefit any one not named in the Schedule.

Schedule

Pikes Peak
Regional Building Department
2880 International Circle
Colorado Springs CO 80910

For the states of CA, TX, refer to state specific endorsements.
This endorsement is not applicable in KY, NH, and NJ.



Authorized Agent



4230 Pablo Professional Court
Suite 100
Jacksonville, FL 32224
(904) 992-4405
(904) 992-4410
www.questcominc.com

March 13, 2019

Pikes Peak Regional Building Department
2880 International Circle
Colorado Springs, CO 80910

Re: Confirmation of Exclusive Employment for RME

To Whom It May Concern:

Pursuant to the requirements set forth in the Pikes Peak Regional Building Department (PPRBD) Fire Alarm Contractor License Application please utilize this letter confirming the exclusive employment of our company appointed Responsible Managing Employee (RME)/Licensee for the PPRBD.

Kurt T. Parnell began with The QuestCom Group, Inc. (QCG) in 2014 and has been directly responsible for the design, permitting, and inspection of over 20 large scale fire alarm systems.

Should you have any questions please do not hesitate to contact me.

Respectfully,

A handwritten signature in blue ink, appearing to read 'S. Fenstermacher', is written over a horizontal line.

Scott Fenstermacher
Scott.fenstermacher@questcominc.com
904-992-4405
www.questcominc.com

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that,
according to the records of this office,

The QuestCom Group, Inc.

is an entity formed or registered under the law of Florida has complied with all
applicable requirements of this office, and is in good standing with this office. This entity has
been assigned entity identification number 20161337586 .

This certificate reflects facts established or disclosed by documents delivered to this office on
paper through 03/07/2019 that have been posted, and by documents delivered to this office
electronically through 03/12/2019 @ 12:44:14 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this
official certificate at Denver, Colorado on 03/12/2019 @ 12:44:14 in accordance with applicable law.
This certificate is assigned Confirmation Number 11446258 .



Jena Griswold

Secretary of State of the State of Colorado

*****End of Certificate*****




Notice. A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."



PIKES PEAK REGIONAL BUILDING DEPARTMENT

2880 International Circle
Colorado Springs, Colorado 80910
Website: <http://www.pprbd.org>

Follow us on social media

-  facebook.com/PPRegionalBuilding/
-  [@PPRBD](https://twitter.com/PPRBD)
-  [@ppregionalbuilding](https://www.instagram.com/ppregionalbuilding)

Invoice

3/19/2019 12:57:49 PM
(ROSE)
Receipt #: 1583370
Customer: Application

Transaction Summary				
Account	Description		Reference	Amount
1301-40036	CONTRACTOR FEES	APPLICATION	App Fee	\$50.00

Total Due: \$50.00

Payment Summary				
Account	Description		Reference	Amount
9801-55200	COLLECTION, CHECK		5565	\$50.00

Total Tendered: \$50.00

Comment: FIRE APPLICATION

PIKES PEAK REGIONAL BUILDING DEPARTMENT

Fire Alarm Contractor License Application

It is requested that the Fire Board of Appeals of the Colorado Springs Fire Department consider this application for the state license in compliance with the Pikes Peak Regional Building Code.

FIRE ALARM CONTRACTOR LICENSE REQUESTED (Check one)

☐ FAC-A ☒ FAC-B

RBD USE ONLY

Date
Initial
Receipt #
RBD #

CPD
3/11

Business Information

Type of Entity (Check one) ☐ Individual ☐ Partnership ☒ Corporation ☐ LLC

Business Name: Rapid Fire Protection/ORA Adtech
(The business name is the name that will appear on the license and is the actual name under which the contracting business will operate.)

Federal Employer Identification Number: 46-0428403

Business Address: 1680 Samco Rd
Street Address Apartment/Unit #
Rapid City SD 57702
City State ZIP Code

Business Phone: 605-348-2342 Business Fax: 605-348-0108

Business Email: matt@rapidfireinc.com Business Website: rapidfireinc.com

Company's Principal Officers, Partners, or Owners

Name: Matt Hammon Title: President

Name: Rod DiBona Title: Vice President

1. Number of years company has operated as a contractor? (If new, write "new") 25

2. Type of work performed? (Check one or both, if applicable) ☒ Residential ☒ Commercial

3. Has the company ever been named in or responsible for any entered and unsatisfied judgments, liens, and/or claims against them in which the company was the contractor? ☐ Yes ☒ No If yes, Explain _____

4. Has the company been a defendant in a collection action court case? ☐ Yes ☒ No If yes, Explain _____

5. Has the company ever declared bankruptcy? ☐ Yes ☒ No If yes, Explain _____

6. Has the company ever had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

7. Has the company ever defaulted on a contract? ☐ Yes ☒ No If yes, Explain _____

Licenses held by the Company

Jurisdiction - License type and number

Jurisdiction- License type and number

<u>see attached</u>	

Responsible Managing Employee (RME) Information

Legal Name: Batie Matt G
Last First

Date of Birth: 2/4/70 Social Security Number: [REDACTED]

Address: 1630 Samco Rel
Street Address Apartment/Unit #

Rapid City SD 57702
City State ZIP Code

Phone: 605-348-2342 Fax: 605-348-0108 Email: mttbb@rapidfireinc.com

1. What is your area of expertise in the industry? Fire alarm

2. How long have you worked in the industry? 25 yrs

3. What is your affiliation with the company? (Owner, partner, employee, etc.) Owner

4. Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____

5. Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

6. I, the undersigned, do hereby submit application for the stated contractor's license as the RME (Responsible Managing Employee) or Licensee for the firm named herein. I do hereby expressly represent, and warrant, that I am acting in capacity of the RME/Licensee of said firm; and I hereby agree to accept the responsibilities for said company's and my own actions in connection with the contractor's license that may be granted. ☒ Yes ☐ No

Certifications

NICET #	NICET Level	Expires
<u>50021</u>	<u>II</u>	<u>3/1/22</u>
P.E. #	Issued	Expires
D.O.T. #	Issued	Expires

Work History

Company	Position	To	From
<u>Rapid Fire Protection</u>	<u>Labor Superintendent</u>	<u>Oct 1997</u>	<u>Oct 1995</u>
<u>Rapid Fire Protection</u>	<u>Special Hazards</u>	<u>Dec 2014</u>	<u>Nov 1997</u>
<u>Rapid Fire Protection</u>	<u>VP Fire Alarm Supervisor</u>	<u>Current</u>	<u>Jan. 2015</u>

CERTIFICATION (The following declaration is to be signed by the RME) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

Print name & title (RME): Matt Batte Vice President

Signature of (RME): Matt Batte Date: 2/1/19

Project History (List projects in which this company worked as the contractor.)

1. Project Street Address: North Middle School, Rapid City SD

Type of work (check one) ☐ Residential ☒ Commercial

Cost: \$70,558 Date: 2018 Your position: manager fire alarm

Describe Job in detail: school fire alarm system

2. Project Street Address: Copper Ridge Apts - 2026 Promise Rd Rapid City SD

Type of work (check one) ☒ Residential ☐ Commercial

Cost: \$70,871 Date: 2017 Your position: fire alarm manager

Describe Job in detail: Apartment Units 4 story bldg fire alarm system

3. Project Street Address: Peaceful Pines Senior Living - 1760 Tablerock Rd / RC

Type of work (check one) ☒ Residential ☐ Commercial

Cost: \$791,465 Date: 2018 Your position: fire alarm manager

Describe Job in detail: 50 unit senior living apt building fire alarm system

4. Project Street Address: Black Hills Corp - Rapid city SD

Type of work (check one) ☐ Residential ☒ Commercial

Cost: \$32,570 Date: 2016 Your position: fire alarm manager

Describe Job in detail: commercial FM200 system install (new bldg)

5. Project Street Address: JM Smuckers - Longmont CO

Type of work (check one) ☒ Residential ☒ Commercial

Cost: \$19,997 Date: 2018 Your position: fire alarm manager

Describe Job in detail: Linear pre-action system

CERTIFICATION (The following declaration is to be signed by the **principal officer of the company**) The undersigned, on behalf of the company, partnership or corporation, does hereby declare and warrant that the "examinee" for a contractor's license named herein has the express authority to bind the company, partnership, or corporation by this application; and further, the company does hereby agree to abide by the ordinances and regulations promulgated by the city of Colorado Springs, El Paso County, and those adopted by the municipal entities within El Paso County in regard to any work which may be performed by our company pursuant to the contractor license for which this application is made.

Print name and title (owner, principal or manager) Matt Batie, Vice President

Signature: Matt Batie Date: 2/21/19

Licensee Information

Legal Name: Batie Matt G
Last First MI

Date of Birth: 2/4/70 Social Security Number: [REDACTED]

Address: 1530 Samco Rd
Street Address Apartment/Unit #
Rapid City SD 57702
City State ZIP Code

Phone: 605-348-2842 Fax: 605-348-0108 Email: matthb@rapidfireinc.com

1. What is your area of expertise in the industry? Fire Alarm
2. How long have you worked in the industry? 25 yrs
3. What is your affiliation with the company? (Owner, partner, employee, etc.) owner
4. Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____
5. Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____
6. The examinee understands that direct supervision and control includes any one or a combination of the following activities: supervising, managing construction activities by making technical and administrative decisions, checking jobs for proper workmanship, or direct supervision on job sites. Will you, as the qualifying individual, perform one or more of these duties? ☐ Yes ☐ No

Certifications

NICET #	NICET Level	Expires
<u>50021</u>	<u>II</u>	
P.E. #	Issued	Expires
D.O.T. #	Issued	Expires

Work History

Company	Position	To	From
<u>Rapid Fire Protection</u>	<u>VP Labor Superintendent</u>	<u>Oct 1997</u>	<u>Oct 1995</u>
<u>Rapid Fire Protection</u>	<u>VP Special Hazards</u>	<u>Dec 2014</u>	<u>Nov 1997</u>
<u>Rapid Fire Protection</u>	<u>VP Fire Alarm Supervisor</u>	<u>Current</u>	<u>Jan 2015</u>

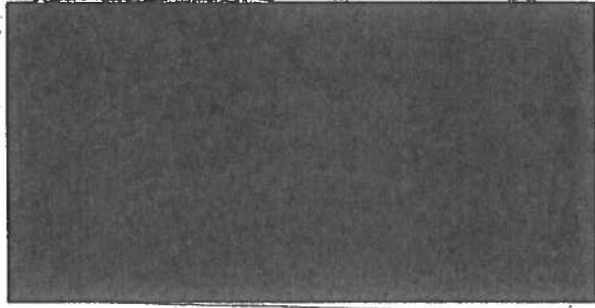
CERTIFICATION (The following declaration is to be signed by the Licensee) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

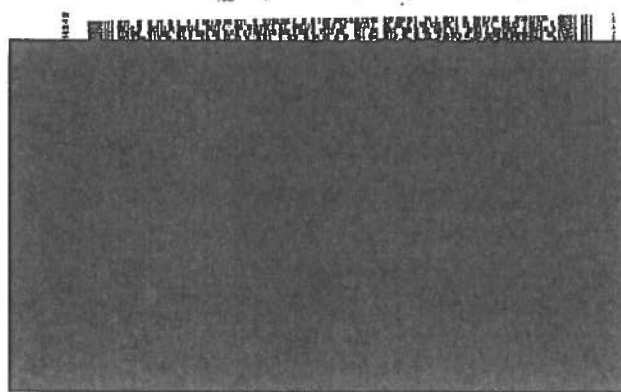
Print name & title (Licensee): Matt Batie, Vice President

Signature of (Licensee): Matt Batie Date: 2/21/19

San Diego

OPERATOR LICENSE





Rapid Fire Protection, Inc. Contractor Licenses		
State/City	License Number	Expiration Date
North Dakota		
State of North Dakota	32379 Class A	3/1/2019
State of ND Certificate of Commercial Practice	836PE	12/31/2018
City of Watford City, ND	306	3/31/2019
Arizona		
State of Arizona	259965 Class C-16	10/31/2019
Utah		
State of Utah Contractor License S370	6931851-5501	11/30/2019
City of Salt Lake Business License	LIC2017-03444	11/30/2019
Wyoming		
State of Wyoming Residency Status	635	7/1/2019
State of Wyoming Low Volt Contractor Alarms	LV-A-43192	7/1/2019
City of Cody, WY	166	12/31/2019
City of Kemmerer, WY	1142	1/31/2020
City of Gillette, WY Contractor License	1773	12/11/2019
City of Gillette, WY Chemical Fire Suppression Contractor	1772	12/11/2019
City of Gillette, WY Fire Alarm Systems	2140	12/11/2019
City of Laramie, WY Fire Protection Contractor	3689	12/31/2019
City of Cheyenne, WY Class F-1	CT-19-08343	5/10/2019
City of Cheyenne, WY Class Q.S. F-1 (Brent Zimiga)	CT-18-31510	6/9/2019
Town of Greybull, WY	38	12/31/2019
City of Rawlins, WY	272	2/1/2020
City of Riverton, WY	2004-105	1/22/2020
City of Buffalo, WY	18-020	12/31/2019
City of Douglas, WY	2018-066	11/20/2019
Town of Wheatland, WY	WT-573	12/31/2019
City of Rock Springs, WY-Alarm	CR-18-02866	4/9/2019
Town of Evansville, WY	877	12/31/2019
City of Moorcroft, WY	Class A	12/31/2019
City of Torrington, WY	177-2017	12/31/2019
City of Evanston, WY	9007	2/28/2019
Town of Meeteetse	17-2	12/31/2019
City of Sheridan-Clint Graft Journeyman	CL-18-48	7/24/2019
City of Sheridan-Steve Viereck	CL-18-26	4/17/2019
City of Sheridan-Matt Batie Journeyman	CL-18-25	4/17/2019
City of Sheridan-limited electrical	CL-18-35	6/4/2019
City of Sheridan-RFP Fire Sprinkler Contractor	CL-18-24	4/17/2019
City of Powell WY	2019	12/31/2019
Nebraska		
State of Nebraska Contractor Registration Certificate	34079	2/15/2019
NE Certified Waterbased Fire Protection Contractor	14090	9/30/2019
Nevada		
State of Nevada Business License	NV20111257015	4/30/2019
Nevada State Contractors Board	0081263 C41A	6/30/2020
Nevada State Fire Marshal		12/31/2017
City of Elko Business License	81263	8/31/2019
Washington		
State of Washington Construction Contractor-Fire Protect System	603-490-599	4/1/2019
Montana		
Montana-Certificate of Contractor Registration	36784	7/18/2020
Montana Fire Protection Entity	FPL-BEL-000157	5/31/2019
City of Bozeman, MT	18-00029795	12/22/2019
Colorado		
Colorado Registered Fire Suppression System Contractor	19-S-01341	12/31/2019

City of Aurora, CO D-7 Fire Sprinkler	2018 1467837 00 CL	7/1/2019
City of Fort Collins, CO	FS-1972	11/5/2020
Town of Estes Park, CO	214	12/31/2019
City of Centennial, CO Contractor License Type B	CEN-18-09693	3/3/2019
Colorado Springs, CoPikes Peak Regional Building Department Building D-7A (FSC-A)	21676	3/31/2019
City of Denver	LIC00245678	10/31/2021
City of Littleton Business & Sales/Use Tac	18394	Issued 2/18/2016
City of Monument	1772	2/28/2019
City of Arvada	AEC6258	5/13/2019
City and County of Broomfield	OL-17-11793	3/20/2019
City of Lafayette CO	GCA8202132	7/31/2019
City of Boulder	LIC-0011195-FIRESS	4/20/2019
City of Loveland	6194	1/25/2020
City of Lakewood	21032	2/12/2020
City of Brighton	CL-11340	4/17/2019
City of Longmont	8	6/30/2019
City of Westminster	161031036	1/31/2020
County of Douglas Building Division	A150605	11/20/2019
Town of Windsor	ST005925	12/31/2019
City of Thornton	FIR201800015	1/11/2020
City of Louisville	LSVL-001469-2018	1/15/2020
Idaho		
State of Idaho for Rapid Fire Protection Corporate Office Inactive-see note in file	FPSC-097	12/31/2016
State of Idaho for Rapid Fire Utah Office	FPSC-098	12/31/2019
City of Idaho Falls	19-021	12/31/2019
South Dakota		
City of Lead, SD	No Number	7/30/2019
Oglala Sioux Tribe/Pine Ridge Indian Reservation	18-BL1113	2/24/2019
Cheyenne River Sioux Tribe Business License	2173-726	3/31/2019
City of Spearfish, SD Contractor License	3064	12/31/2019
City of Deadwood, SD Contractor License	2018-5247	12/31/2019
City of Sturgis	CL19-000006	1/4/2020
Standing Rock Sioux Tribe Business License	BL-2018-173	12/31/2019
New Mexico		
State of New Mexico Contractors License MS12	393397	10/31/2020
State of New Mexico Mark Winder	393392	????
Iowa		
Contractor Registration Certificate for State of Iowa	C135088	10/29/2019
Shoshone & Arapahoe Tribes		
Three Affiliated Tribes, TERO Business License	2016-00740	12/31/2016
Turtle Mountain Tribal Business License	769537	1/30/2019
		1/30/2019

State/City	License Number	Expiration Date
Wyoming		
City of Sheridan -Limited Electrical License	CL-18-35	6/4/2019
Wyoming Dept of Fire Prevention- Low Volt Contractor Alarm	LV-A-43192	7/1/2019
City of Laramie		
Colorado		
Aurora-Gen contractor license is adequate,no low voltage needed		
Arvada-RFP license covers sprinkler & alarm		
City of Colorado Springs- Fire Alarm	728145	9/23/2019
City of Greeley	113011	11/18/2020
City of Fort Collins- Specialized Trade Contractor		
City of Loveland	7041	
City of Longmont- Low voltage	D15005588	4/1/2019
Nebraska		
City of Alliance		
City of Chadron		
City of Scottsbluff		
Montana		
State of Montana-Clint Graft	FPL-IEL-000742	5/31/2019

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that,
according to the records of this office,

RAPID FIRE PROTECTION, INC.

is an entity formed or registered under the law of South Dakota, has complied with all
applicable requirements of this office, and is in good standing with this office. This entity has
been assigned entity identification number 20031114091.

This certificate reflects facts established or disclosed by documents delivered to this office on
paper through 02/14/2019 that have been posted, and by documents delivered to this office
electronically through 02/18/2019 @ 15:39:35.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this
official certificate at Denver, Colorado on 02/18/2019 @ 15:39:35 in accordance with applicable law.
This certificate is assigned Confirmation Number 11398058.



Jena Griswold

Secretary of State of the State of Colorado

*****End of Certificate*****

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

MATT BATIE

POSITION

Vice President

EDUCATION / QUALIFICATIONS

US Department of Labor Fire Sprinkler Journeyman

RELEVANT EXPERIENCE / EMPLOYMENT HISTORY

1989-1992 Prairie Fire, Inc. Black Hawk, SD
Field Laborer

1993-2003 Rapid Fire Protection Rapid City, SD
Labor Superintendant

- Responsible for installation and scheduling of all sprinkler systems installed by Rapid Fire. Also ran the four year apprenticeship and safety programs.

2004-2013 Rapid Fire Protection Rapid City, SD
Special Hazards Manager

- Responsible for all special hazards projects. Bid, designed, and installed all types of special hazard systems.

2013-present Rapid Fire Protection/Adtech Alarm Rapid City, SD
Special Hazards/Adtech Alarm Manager

- Responsible for all special hazards projects as well as manage multi-state fire alarm division.

E-MAIL MATTB@RAPIDFIREINC.COM

1530 SAMCO RD • RAPID CITY, SD 57702 • PHONE (605) 348-2342



Rapid Fire Protection Inc Adtech Alarm

1530 Samco Road - Rapid City, SD 57702
Phone: 605.342.5047 - Fax: 605.348.0108



February 28, 2019

Pikes Peak Regional Building Department
2880 International Circle
Suite 100
Colorado Springs, CO 80910

To Whom it May Concern,

RE: RME Applicant

I am writing in-regards to Matt Batie and his application to be an RME for Rapid Fire Protection/ Adtech.

Matt is a Full-Time employee with our company for 25 years and we ask you to please add him as an RME.

Sincerely,

Matthew Hammon

President



CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)
03/28/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Holmes Murphy & Assoc-SF 5120 S. Solberg Ave Sioux Falls, SD 57109 1-605-336-1090	CONTACT NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS:														
INSURED Rapid Fire Protection, Inc. 1530 Samco Rd Rapid City, SD 57702	<table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: Hartford Fire Insurance Company</td> <td></td> </tr> <tr> <td>INSURER B: Travelers Property Casualty Co. America</td> <td></td> </tr> <tr> <td>INSURER C: Twin City Fire Insurance Co</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Hartford Fire Insurance Company		INSURER B: Travelers Property Casualty Co. America		INSURER C: Twin City Fire Insurance Co		INSURER D:		INSURER E:		INSURER F:	
INSURER(S) AFFORDING COVERAGE	NAIC #														
INSURER A: Hartford Fire Insurance Company															
INSURER B: Travelers Property Casualty Co. America															
INSURER C: Twin City Fire Insurance Co															
INSURER D:															
INSURER E:															
INSURER F:															

COVERAGES

CERTIFICATE NUMBER: 49445062

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL ISORR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC		910ENOR0211	04/01/17	04/01/18	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		910ENOR0212	04/01/17	04/01/18	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$10,000		ZUP91M4468217NF	04/01/17	04/01/18	EACH OCCURRENCE \$10,000,000 AGGREGATE \$10,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	91WBOZ0210	04/01/17	04/01/18	<input checked="" type="checkbox"/> WC STATUS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 RE: Contractors License

CERTIFICATE HOLDER

Pikes Peak Regional Building Department 2800 International Circle Colorado Springs, CO 80910 USA	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	---

 ACORD 25 (2010/05)
 C:\hmsnf
 49445062

The ACORD name and logo are registered marks of ACORD

© 1988-2010 ACORD CORPORATION. All rights reserved.



**NATIONAL INSTITUTE FOR CERTIFICATION
IN ENGINEERING TECHNOLOGIES®**

Providing Certification Programs Since 1961

BE IT KNOWN THAT

Matt G. Batie

IS HEREBY AWARDED CERTIFICATION AT

LEVEL II

**IN FIRE PROTECTION ENGINEERING TECHNOLOGY
FIRE ALARM SYSTEMS**

**BASED UPON SUCCESSFUL DEMONSTRATION OF REQUISITE KNOWLEDGE,
EXPERIENCE AND WORK PERFORMANCE AS SET FORTH BY THIS INSTITUTE.**

Certification Valid through March 1, 2022

CERTIFICATION NUMBER 118063

CHAIRMAN OF THE NICET BOARD OF GOVERNORS

A DIVISION OF THE NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS

PIKES PEAK REGIONAL BUILDING DEPARTMENT

Fire Suppression Contractor License Application

It is requested that the Fire Board of Appeals of the Colorado Springs Fire Department consider this application for the state license in compliance with the Pikes Peak Regional Building Code.

RBD USE ONLY

Date

Initial

Receipt #

RBD #

CS 71
3/26

FIRE SUPPRESSION CONTRACTOR LICENSE REQUESTED (Check one)

☒ FSC-A ☐ FSC-B ☐ FSC-C ☐ FSC-D ☐ FSC-H ☐ FSC-M

Business Information

Type of Entity (Check one) ☐ Individual ☐ Partnership ☒ Corporation ☐ LLC

Business Name: All-State Fire Protection

(The business name is the name that will appear on the license and is the actual name under which the contracting business will operate.)

Federal Employer Identification Number: 84-0958633

Business Address: 107 Central Ave

Street Address

Apartment/Unit #

Wiggins

CO

80654

City

State

ZIP Code

Business Phone: 970483-7212

Business Email: beckym@allstatefireprotection.com

Business Fax: 970-483-7218

Business Website: allstatefireprotection

Company's Principal Officers, Partners, or Owners

Name: Raymond S Gibler Title: Owner

Name: _____ Title: _____

Name: _____ Title: _____

1. Number of years the company has operated as a contractor? (If new, write "new") 35

2. What is the company's area of specialties? Fire Suppression

Type of work performed? (Check one or both, if applicable) ☒ Residential ☒ Commercial

3. Has the company ever been named in or responsible for any entered and unsatisfied judgments, liens, and/or claims against them in which the company was the contractor? ☐ Yes ☒ No If yes, Explain _____

4. Has the company been a defendant in a collection action court case? ☐ Yes ☒ No If yes, Explain _____

5. Has the company ever declared bankruptcy? ☒ Yes ☐ No If yes, Explain Chapter 11 in 2017

6. Has the company ever had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

7. Has the company ever defaulted on a contract? ☐ Yes ☒ No If yes, Explain _____

See revised license application page with signature

Project History (List projects in which this company worked as the contractor.)

1. Project Street Address: Goddard School 1501 N Locust Denver, CO 80220

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 76,017.00 Date: 07/13/18 Your position: fire suppression

Describe Job in detail: Installed fire suppression system

2. Project Street Address: Fed EX Station #807 2929 E Platte Ave Fort Morgan, CO 80701

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 18,500.00 Date: 01/01/19 Your position: fire suppression

Describe Job in detail: Installed fire suppression system

3. Project Street Address: 979 E Valley Rd, Basalt, CO 81621

Type of work (check one) ☒ Residential ☐ Commercial

Cost: 5100.00 Date: 12/14/18 Your position: fire suppression

Describe Job in detail: Installed fire suppression system

4. Project Street Address: UPS 19500 E 23rd Ave Aurora, CO 80011

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 50,239.00 Date: 09/01/18 Your position: fire suppression

Describe Job in detail: Installed fire suppression system

5. Project Street Address: Tru Hotel 236 Main St Grand Junction

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 132,517.00 Date: 08/01/18 Your position: fire suppression

Describe Job in detail: Installed fire suppression system

CERTIFICATION (The following declaration is to be signed by the **principal officer of the company**) The undersigned, on behalf of the company, partnership or corporation, does hereby declare and warrant that the "examinee" for a contractor's license named herein has the express authority to bind the company, partnership, or corporation by this application; and further, the company does hereby agree to abide by the ordinances and regulations promulgated by the City of Colorado Springs, El Paso County, and those adopted by the municipal entities within El Paso County in regard to any work which may be performed by our company pursuant to the contractor license for which this application is made.

Print Name and title (owner, principal or manager) Raymond Gible

Signature: Raymond Gible Date: 03/18/19

See revised license application page with signature

Responsible Managing Employee (RME) Information

Legal Name: Bruch Allan W
Last First M.I.

Date of Birth: 02/23/1962 Social Security Number: [REDACTED]

Address: 10539 Holyoke Drive
Street Address Apartment/Unit #
Parker CO 80134
City State ZIP Code

Phone: 720-227-3331 Fax: 970-483-7218 Email: firedesignco@gmail.com

1. What is your area of expertise in the industry? Engineering and design
2. How long have you worked in the industry? 35
3. What is your affiliation with the company? (Owner, partner, employee, etc.) engineer
4. Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____
5. Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

6. I, the undersigned, do hereby submit application for the stated contractor's license as the RME (Responsible Managing Employee) or Licensee for the firm named herein. I do hereby expressly represent, and warrant, that I am acting in capacity of the RME/Licensee of said firm; and I hereby agree to accept the responsibilities for said company's and my own actions in connection with the contractor's license that may be granted. ☒ Yes ☐ No

Certifications

NICET #	NICET Level	Expires
108440	III	June 2021
P.E. #	Issued	Expires
D.O.T. #	Issued	Expires

Work History

Company	Position	To	From
All State Fire Protection	engineer	1984`	present
All State Fire Protection	engineer	1984`	present
All State Fire Protection	engineer	1984`	present

CERTIFICATION (The following declaration is to be signed by the RME) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

Print name & title (RME): Alan Bruch

Signature of (RME): Alan Bruch Date: 03/15/19

Licensee Information			
Legal Name:	Gibler	Raymond	S
	<i>Last</i>	<i>First</i>	<i>M.I.</i>
Date of Birth:	01/20/1951	Social Security Number:	
Address:	7065 Zephyr Circle		
	<i>Street Address</i>	<i>Apartment/Unit #</i>	
	Arvada	CO	8004
	<i>City</i>	<i>State</i>	<i>ZIP Code</i>
Phone:	303-594-5848	Fax:	970-483-7218
		Email:	rayg@allstatefireprotection.com

- What is your area of expertise in the industry? Fire Suppression
- How long have you worked in the industry? 50 years
- What is your affiliation with the company? (Owner, partner, employee, etc.) owner
- Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____
- Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____
- The examinee understands that direct supervision and control includes any one or a combination of the following activities: supervising, managing construction activities by making technical and administrative decisions, checking jobs for proper workmanship, or direct supervision on job sites. Will you, as the qualifying individual, perform one or more of these duties? ☒ Yes ☐ No

Certifications		
NICET #	NICET Level	Expires
P.E. #	Issued	Expires
D.O.T. #	Issued	Expires

Work History			
Company	Position	To	From
All state Fire Protection		1984	present

CERTIFICATION (The following declaration is to be signed by the Licensee) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

Print name & title (Licensee): Raymond S Gibler

Signature of (Licensee): Raymond Gibler Date: 03/18/19



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/19/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
CRS Insurance Brokerage
6500 E. Hampden Ave.
Denver CO 80224

CONTACT NAME: Scott Anderson, CIC

PHONE (A/C, No, Ext): 303-996-7833

FAX (A/C, No): 303-757-7719

E-MAIL: sanderson@crsdenver.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Lloyd's of London

INSURER B: Pinnacle Assurance

41190

INSURER C: Westfield Insurance

24112

INSURER D:

INSURER E:

INSURER F:

INSURED
All-State Fire Protection Inc.
Amber Headley
107 Central Ave
Wiggins CO 80654

ALLST-3

COVERAGES

CERTIFICATE NUMBER: 367614199

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> <input type="checkbox"/> GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER		SP2180002	7/1/2018	7/1/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/PO/ AGG \$ 2,000,000 \$
C	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		TRA014468W	12/30/2018	12/30/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0		MKLVS5EUL101106	7/1/2018	7/1/2019	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000 \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N Y N/A	4203236	7/1/2018	7/1/2019	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
A	Professional & Pollution Liability		SP2180002	7/1/2018	7/1/2019	Limit 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
All policy terms, conditions and exclusions apply.

CERTIFICATE HOLDER

Pikes Peak Regional Building Department
2880 International Circle
Colorado Springs CO 80910

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.



For this Record...
[Filing history and documents](#)
[Trade names](#)
[Get a certificate of good standing](#)
[File a form](#)
[Subscribe to email notification](#)
[Unsubscribe from email notification](#)

[Business Home](#)
[Business Information](#)
[Business Search](#)

[FAQs, Glossary and Information](#)

Summary

Details			
Name	ALL-STATE FIRE PROTECTION, INC.		
Status	Good Standing	Formation date	08/29/1984
ID number	19871585289	Form	Corporation
Periodic report month	February	Jurisdiction	Colorado
Principal office street address	107 Central Avenue, Wiggins, CO 80654, United States		
Principal office mailing address	n/a		

Registered Agent	
Name	RAYMOND S. GIBLER
Street address	107 Central Avenue, Wiggins, CO 80654, United States
Mailing address	n/a

[Filing history and documents](#)

[Trade names](#)

[Get a certificate of good standing](#)

[Get certified copies of documents](#)

[File a form](#)



March 15, 2019

To Whom it May Concern:

This letter is to confirm that Alan Bruch is a fulltime employee with All-State Fire Protection. If there are any further questions, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read "R. Gibler", is written over the word "Sincerely,". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Raymond S Gibler President/Owner

Est. 1984

6045 East 76th Avenue # 12 ■ Commerce City, Colorado 80022 ■ (303) 288-3901 ■ Fax (303) 288-1936
www.allstatefireprotection.com



PIKES PEAK REGIONAL BUILDING DEPARTMENT

2880 International Circle
Colorado Springs, Colorado 80910
Website: <http://www.pprbd.org>

Follow us on social media

- facebook.com/PPRegionalBuilding/
- [@PPRBD](https://twitter.com/PPRBD)
- [@ppregionalbuilding](https://www.instagram.com/ppregionalbuilding)

Invoice

3/25/2019 2:48:21 PM
(ROSE)
Receipt #: 1584885
Customer: Application

Transaction Summary				
Account	Description		Reference	Amount
1301-40036	CONTRACTOR FEES APPLICATION		App Fee	\$50.00
1301-40112	CONVENIENCE FEE WESTERN UNION SPEEDPAY (TELEPHONE)		FEE	\$3.50

Total Due: \$53.50

Payment Summary				
Account	Description		Reference	Amount
9801-55700	COLLECTION, VISA/Master-Card		687332	\$53.50

Total Tendered: \$53.50

Comment: APPLICATION

I agree to pay above total amount according to card issuer agreement.



March 26, 2019

Licensing Department

Pikes Peak Regional Building Department

2880 International Circle

Colorado Springs, CO 80910

RE: RME Status

To Whom It May Concern:

This letter is to serve as notice that I, Alan W. Bruch, am the RME for All-State Fire Protection, Inc.. My employment with All-State Fire Protection began in May 2018. I design fire sprinkler systems exclusively for All-State on a full -time basis.

Sincerely,

A handwritten signature in black ink that reads "Alan W. Bruch".

Alan W. Bruch, CET

NICET Level III

Water Based Systems

Certification No. 108440

Project History (List projects in which this company worked as the contractor.)

1. Project Street Address: Goddard School 1501 N Locust Denver, CO 80220

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 76,017.00 Date: 07/13/18 Your position: fire suppression

Describe Job in detail: Installed fire suppression system

2. Project Street Address: Fed EX Station #807 2929 E Platte Ave Fort Morgan, CO 80701

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 18,500.00 Date: 01/01/19 Your position: fire suppression

Describe Job in detail: Installed fire suppression system

3. Project Street Address: 979 E Valley Rd, Basalt, CO 81621

Type of work (check one) ☒ Residential ☐ Commercial

Cost: 5100.00 Date: 12/14/18 Your position: fire suppression

Describe Job in detail: Installed fire suppression system

4. Project Street Address: UPS 19500 E 23rd Ave Aurora, CO 80011

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 50,239.00 Date: 09/01/18 Your position: fire suppression

Describe Job in detail: Installed fire suppression system

5. Project Street Address: Tru Hotel 236 Main St Grand Junction

Type of work (check one) ☐ Residential ☒ Commercial

Cost: 132,517.00 Date: 08/01/18 Your position: fire suppression

Describe Job in detail: Installed fire suppression system

CERTIFICATION (The following declaration is to be signed by the **principal officer of the company**) The undersigned, on behalf of the company, partnership or corporation, does hereby declare and warrant that the "examinee" for a contractor's license named herein has the express authority to bind the company, partnership, or corporation by this application; and further, the company does hereby agree to abide by the ordinances and regulations promulgated by the City of Colorado Springs, El Paso County, and those adopted by the municipal entities within El Paso County in regard to any work which may be performed by our company pursuant to the contractor license for which this application is made.

Print Name and title (owner, principal or manager) Raymond Gibler

Signature: Raymond Gibler

Date: 03/18/19

Responsible Managing Employee (RME) Information

Legal Name: Bruch Allan W
Last First M.I.

Date of Birth: 02/23/1962 Social Security Number: [REDACTED]

Address: 10539 Holyoke Drive
Street Address
Parker CO 80134
City State ZIP Code

Phone: 720-227-3331 Fax: 970-483-7218 Email: firedesignco@gmail.com

1. What is your area of expertise in the industry? Water based suppression systems design
2. How long have you worked in the industry? 35
3. What is your affiliation with the company? (Owner, partner, employee, etc.) Employee
4. Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____
5. Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____

6. I, the undersigned, do hereby submit application for the stated contractor's license as the RME (Responsible Managing Employee) or Licensee for the firm named herein. I do hereby expressly represent, and warrant, that I am acting in capacity of the RME/Licensee of said firm; and I hereby agree to accept the responsibilities for said company's and my own actions in connection with the contractor's license that may be granted. ☒ Yes ☐ No

Certifications

NICET #	NICET Level	Expires
108440	III	June 2021
P.E. #	Issued	Expires
D.O.T. #	Issued	Expires

Work History

Company	Position	To	From
All State Fire Protection	engineer	Present	June 2018

CERTIFICATION (The following declaration is to be signed by the RME) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

Print name & title (RME): Alan W. Bruch

Signature of (RME): *Alan W. Bruch* Date: 3-26-2019

Licensee Information

Legal Name: Gibler Raymond S
Last First M.I.
 Date of Birth: 01/20/1951 Social Security Number: [REDACTED]
 Address: 7065 Zephyr Circle
Street Address
Arvada CO 8004
City State ZIP Code
 Phone: 303-594-5848 Fax: 970-483-7218 Email: rayg@allstatefireprotection.com

1. What is your area of expertise in the industry? Fire Suppression
2. How long have you worked in the industry? 50 years
3. What is your affiliation with the company? (Owner, partner, employee, etc.) owner
4. Have you ever been convicted of a misdemeanor or felony? ☐ Yes ☒ No If yes, Explain _____
5. Have you had a license suspended or revoked? ☐ Yes ☒ No If yes, Explain _____
6. The examinee understands that direct supervision and control includes any one or a combination of the following activities: supervising, managing construction activities by making technical and administrative decisions, checking jobs for proper workmanship, or direct supervision on job sites. Will you, as the qualifying individual, perform one or more of these duties? ☒ Yes ☐ No

Certifications

NICET #	NICET Level	Expires
P.E. #	Issued	Expires
D.O.T. #	Issued	Expires

Work History

Company	Position	To	From
All state Fire Protection		1984	present

CERTIFICATION (The following declaration is to be signed by the Licensee) Pikes Peak Regional Building Department requires all persons seeking a license to undergo a Criminal Background Check. I hereby authorize Pikes Peak Regional Building Department to perform a Criminal Background Check utilizing information provided on this application. I agree and understand Pikes Peak Regional Building Department may deny me a license after reviewing my Criminal Background Check. If any information provided on this application is untrue, license granted to me is automatically revoked.

Print name & title (Licensee): Raymond S Gibler
 Signature of (Licensee): Raymond Gibler  Date: 03/18/19



March 26, 2019

Licensing Department

Pikes Peak Regional Building Department

2880 International Circle

Colorado Springs, CO 80910

RE: RME Status

To Whom It May Concern:

This letter is to serve as notice that I, Alan W. Bruch, am the RME for All-State Fire Protection, Inc. My employment ended with them on May, 2018. I design fire sprinkler systems exclusively for All-State on a full-time basis.

Sincerely,

A handwritten signature in black ink that reads "Alan W. Bruch".

Alan W. Bruch, CET

NICET Level III

Water Based Systems

Certification No. 108440



March 15, 2019

To Whom it May Concern,

This letter is to confirm that Alan Bruch is an exclusive fulltime employee of All-State Fire Protection. If there are any further questions, please let me know.

Sincerely,

A handwritten signature in black ink, which appears to read "Raymond S. Gibler", is written over the word "Sincerely,". The signature is fluid and cursive.

Raymond S Gibler-Owner/President

Est. 1984

6045 East 76th Avenue # 12 ▪ Commerce City, Colorado 80022 ▪ (303) 288-3901 ▪ Fax (303) 288-1936
www.allstatefireprotection.com



- [Contact Us](#)

**National Institute for Certification in
Engineering Technologies**

*A division of the
National Society for Professional Engineers*



search

Certification Directory Entry

Alan W. Bruch Parker, CO
Technologist ID:
Technician ID: 108440

Fire Protection Engineering Technology
Water-Based Systems Layout, Level: III

Awarded
05/11/2005

Expires
06/01/2021

[New Search](#)

[Search Results](#)

